AGN.	NO.

MOTION BY SUPERVISOR YVONNE B. BURKE

JUNE 17, 2008

On Tuesday, January 16, 2007, the Los Angeles County Board of Supervisors adopted the Countywide Energy and Environmental Policy, which included an objective to outreach County employees on energy efficient and environmentally sustainable products, practices, and services. To support this objective, the next Los Angeles County Employee Energy and Environmental Fair will be held at the Los Angeles County Administrative Facility located at 8300 S. Vermont Avenue in Los Angeles from 10 a.m. to 1:30 p.m. on Thursday, June 26, 2008. The Fair will bring together utility companies, environmental education groups, and various county departments including the Chief Executive Office, Internal Services, Parks and Recreation, and Public Works to provide information and resources to County Employees and residents.

-MORE-

	<u>MOTION</u>
MOLINA	
YAROSLAVSKY _	
KNABE	
ANTONOVICH	
BURKE	

MOTION BY SUPERVISOR YVONNE B. BURKE **JUNE 17, 2008**

PAGE TWO

I, THEREFORE, MOVE THAT THE BOARD OF SUPERVISORS:

1. Declare June 26, 2008 as "Los Angeles County Employee Energy and

Environmental Fair Day";

2. Waive the permit fee totaling \$200 for the use of the parking structure at 8300

S. Vermont Avenue, Los Angeles, California 90044, excluding the cost of

liability insurance;

3. Encourage employees and residents in the area to attend; and

4. Authorize the promotion of the Los Angeles County Employee Energy and

Environmental Fair on the County website and other venues/media outlets.

Contact: Mr. Sullivan Smith

8300 South Vermont Avenue

Los Angeles, California 90044

(323) 965-5178

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